

September 28, 2025	
A.M. Worship	110
Contribution	\$5,888.00
Weekly Budget	\$6,104.00

**THOSE WHO SERVE**

**October 5** **October 12**

**LOCK BUILDING**

We NEED your help! We NEED your help!  
**PROJECTOR AM**

Shane Young Joe Davis  
Caleb Griffith Lane Timaeus

**SCRIPTURE READING**

Gerry Austin Brian Casey

**FIRST PRAYER**

Darrin Griffith Stephen Bailey

**LORD'S SUPPER**

Stan Murray	Scott Ratcliff
Stephen Bailey	Carl Barrow
Brian Casey	D.D. Lindsey
Vic Leon	Joe Maywald
Roger Peltier	Caleb Griffith
William Stidman	Randy Wilkinson
Solomon Hamilton	Curtis Sanford
James Carr	Gary Faycosh
Kyle Teat	Justin Alsobrook
Taylor Rieck	James Henry

**CLOSING COMMENTS**

Jeff King Jeff King

**CLOSING PRAYER**

Kelly Hudson Lary Timaeus

**EVENING**

**PROJECTOR PM**

Jeff King Curtis Sanford  
Gary Faycosh Brian Casey

**SCRIPTURE READING**

David Johnson Kelly Hudson

**FIRST PRAYER**

James Henry Scott Ratcliff

**LORD'S SUPPER**

Curtis Sanford Gerry Austin  
Carl Barrow David Johnson

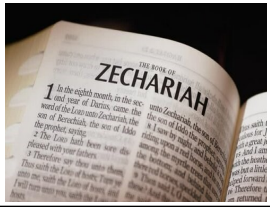
**CLOSING PRAYER**

James Carr Dan Talbot

**WEDNESDAY NIGHT WITH THE MASTER**



Wednesday evening's meal will be Taco Salad. Hope to see you all at 6pm.



There will be a Men's Bible study this Thursday, October 9th, at 7pm.

**October 5, 2025**

**GREETERS**

October 5	Kyle Teat
	Mandie Faycosh
	Carol King
	Karen Ratcliff
October 12	Gerry & Sharon Austin
	D.D. & Francene Lindsey
	Larry Timaeus

**MONITORS**

October 5	Roger Peltier
October 12	David Johnson

**MEN TO COUNT CONTRIBUTIONS**

October 5	B Casey, J Maywald, G Austin
October 12	J Maywald, G Austin, S Young

**SPECIAL SERVICE**

Communion Prep	The Barrows
Communion Clean	The Barrows

**SONG LEADERS**

**October**

<b>5</b> Scott Ratcliff	<b>12</b> Richard Thompson
<b>19</b> Stan Murray	<b>26</b> Scott Ratcliff

**ELDERS**  
Curtis Sanford  
Jeff King  
Scott Ratcliff

**DEACONS**  
William Stidman  
Stephen Bailey  
Darrin Griffith


"WITH ACCENTS ON ACTIVITIES OF THE CHURCH"

September 30, 2025

VOLUME LVI, NUMBER 40


ngleton Accents

**CHURCH OF CHRIST**  
1100 E Wilkins  
PO BOX 688  
ANGLETON, TEXAS 77516  
Phone: (979) 849-6391



The first Bible Scouts, a new initiative for our littles, will be this Sunday evening, October 5th, following evening services, in the fellowship hall. If you have a kiddo in the 2 year old to 5th grade age range, please make plans to attend. Learning, fun and food is guaranteed to be had by all! Bible Scouts will meet the first Sunday evening, of every month. If you have any questions please, see Blake.


Our parking lot work is set to begin this Thursday, 10/2 and continue through Saturday, 10/4. We appreciate your patience and cooperation in not parking on the lot until this job is complete.



**Current count: 7,209**

**Needed to meet our goal: 2,791**

We have just 3 weeks of collection left. Thank you to all those who have contributed. Keep going! We've got this! You can do it!

Mark your calendars! **Reach Team Two**, will have a potluck lunch October 12th, following morning worship. Bring your favorite dish and outreach ideas to share.

SCHEDULE OF SERVICES

SUNDAY MORNING BIBLE CLASSES	9:30 A.M.
SUNDAY MORNING WORSHIP	10:30 A.M.
SUNDAY EVENING WORSHIP	5:00 P.M.
WEDNESDAY NIGHT WITH MASTER	6:00 P.M.
ACTIVITIES & BIBLE STUDY	6:30, 7:00 P.M.

## FROM THE PREACHER

By: Blake Hudson

One of the most significant dates in world history is 70 AD. In that year the Roman army destroyed the temple in Jerusalem and much of the city. The events surrounding the siege and destruction of Jerusalem are recorded most fully by Josephus in his book *The Jewish War*. While the history of the Jewish rebellion and its defeat is fascinating in and of itself, the destruction of the temple has significance that still impacts us today.


First, the destruction of the temple is the final nail in the coffin of Judaism. While the Mosaic Law and the Jewish religion as such technically came to a close at the death of Jesus, there was somewhat of a transition period in which Christians still interacted with the temple. That is why, for example, we read of Paul going to the temple as part of a vow (Acts 21). With the destruction of the temple, this transition period is brought to a permanent close. There is no more temple, no more animal sacrifice. The shadows are done away with because the true form has come. As if to make this even more clear, God in His providence allowed the Muslims to build a Mosque (The Dome of the Rock) on the temple mount, so far preventing any new temple to be built.

Second, the destruction of the temple is an example of fulfilled prophecy. Jesus, in his Olivet Discourse (Matt 24–25, Mark 13, Luke 21) speaks clearly about the pending destruction of Jerusalem. He mentions specifically that it would happen within one generation (i.e., about 40 years) and that “there will not be left here one stone upon another” (Matt 24:2). Both of these things happened: the temple was destroyed in 70 AD and the temple was completely demolished; the elevated plateau on which the temple stood was wiped clean. Now, some people wonder about the large rocks at the temple mount they see in pictures, commonly called the Wailing Wall. Those rocks are *not* part of the temple complex itself, but are part of a retaining wall at the bottom of the plateau on which the temple complex sat. Not only did Jesus foretell the destruction of the temple, but He warned His disciples to flee Jerusalem as soon as the signs pointed to the coming destruction. While difficult to prove with certainty, the historical tradition tells of the Christians in Jerusalem fleeing North to safety in Pella before Jerusalem was put under siege by the Romans.

Finally, and related to the point above, the destruction of Jerusalem is a key component of the debate over Jesus’s deity and the date of the New Testament’s writing. Skeptics point to Jesus’s prophetic words and argue as follows: “There is no such thing as prophecy; the gospels record Jesus speaking of the destruction of Jerusalem; therefore, the gospels must have been written after 70 AD.” Christians, on the other hand, accept the historical accuracy of the gospels, including the accuracy and historicity of Jesus’s words in the Olivet Discourse. We can look at Jesus’s words and see that what He declared would happen did indeed come true. He was a prophet, and more than a prophet. The fact that the New Testament *never* mentions the destruction of Jerusalem – not even to say, “This fulfills Jesus’s words” – is a good indicator that the entire New Testament was written before 70 AD and that Jesus’s words are genuine, *not* put into His mouth after the fact. Ultimately, it comes down to presupposition. If you begin with the assumption that there is no God and therefore no prophecy, then you must have the words of the Olivet Discourse written after 70 AD and put into Jesus’s mouth after the fact. If, on the other hand, you hold open the possibility of God and prophecy, then 70 AD is one more piece of evidence that Jesus is the Son of God and was able to foretell events that would occur decades later.



The next Teen Devotional will be October 12th, after evening services. Come join the fellowship & fun!



**Sunday morning's Adult Bible class will be covering Acts 13: 1-13**

Ladies, please save the date for a ladies' breakfast on November 1st. More details are coming soon.



Please take a look at the bulletin board for opportunities to participate.

- Wed. evening Devos
- Trunk-or-treat
- Locking the building
- Communion tray prep
- Hosting Teen Devos

This year's Trunk-or-Treat will be held Saturday, October 25th. If you would like to participate there is a sign-up sheet on the bulletin board. We are also collecting candy for the event. If you would like to donate, there is a tub in the foyer to drop it in.



*You're Invited!*

Ladies you are invited to a bridal shower for *MaKayla Dunn*, bride-elect of *James (J.W.) Fagan*.

When: *This Sunday, October 5, 2025*

Time: *2pm*

Where: *Fellowship Hall*

The couple is registered on the Amazon wedding registry under *MaKayla Dunn and James Fagan*.



**Ladies Bible Study-10/18/25**

# Please Pray

Karen Lowe, as she cares for Johnny...Ronnie Kramer, Karrie Kramer's dad, and his family, are in need of prayers...Lila Odom, granddaughter of Larry and Jean Timaeus, is having some vascular issues and will be undergoing tests...Andy Tilley, Gary Faycosh's brother, is home following surgery...Johnny Toon, Karen Lowe's son is not doing well

### PLEASE REMEMBER:

Shirley Brown, Phil Carter, Deena Damron, Brian Evans, Barbara Filipp, Robert Gautney, Jeanie Granger, Cliff Harper, Jackie Haynes, Erin West Janik, David Johnson, Dorothy King, Marie Leblanc, Theresa Malish, Charm Moser, Karen Smith, Charles and Elizabeth Street, Ceaser Vereen, Maggie Walker