

October 19, 2025	
A.M. Worship	95
Contribution	\$4,994.00
Weekly Budget	\$6,104.00

THOSE WHO SERVE

October 26 **November 2**

LOCK BUILDING

We NEED your help! We NEED your help!
PROJECTOR AM

Lane Timaeus Jeff King
Curtis Sanford Caleb Griffith

SCRIPTURE READING

Stephen Bailey Randy Wilkinson

FIRST PRAYER

Jeff King Morris Howland

LORD'S SUPPER

James Henry	Joe Maywald
Gary Faycosh	Taylor Rieck
Kyle Teat	Darrin Griffith
David Johnson	Stephen Bailey
Larry Timaeus	Gerry Austin
Caleb Griffith	William Stidman
Carl Barrow	Solomon Hamilton
Joe Davis	James Carr
Brian Casey	Rick Arnold
Randy Wilkinson	D.D. Lindsey

CLOSING COMMENTS

Jeff King Scott Ratcliff

CLOSING PRAYER

James Carr Curtis Sanford

EVENING

PROJECTOR PM

Brian Casey Gary Faycosh
Shane Young Lane Timaeus

SCRIPTURE READING

Stan Murray Jeff King

FIRST PRAYER

Dan Talbot Scott Ratcliff

LORD'S SUPPER

Joe Maywald Joe Davis
William Stidman Carl Barrow

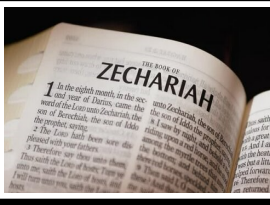
CLOSING PRAYER

Curtis Sanford David Johnson

WEDNESDAY NIGHT WITH THE MASTER



Brown bag this Wednesday evening, 10/22. Bring your dinner and join us at 6pm.



There will be a Men's Bible study this Thursday, October 23rd, at 7pm.

October 26, 2025

GREETERS

October 26 David Johnson
Carl & Sharon Barrow
Nita Fry

November 2 Kyle Teat
Mandie Faycosh
Carol King
Karen Ratcliff

MONITORS

October 26 D.D. Lindsey
November 2 Scott Ratcliff

MEN TO COUNT CONTRIBUTIONS

October 26 S. Young, R. Arnold, R. Peltier
November 2 R. Arnold, R. Peltier, J. Henry

SPECIAL SERVICE

Communion Prep The Barrows
Communion Clean The Barrows

SONG LEADERS

October
26 Scott Ratcliff

November
2 Richard Thompson 9 Stan Murray
16 Scott Ratcliff 23 Richard Thompson

Church of Christ Accents

"WITH ACCENTS ON ACTIVITIES OF THE CHURCH"

ELDER Curtis Sanford
DEACON Darrin Griffith

Jeff King
Scott Ratcliff

William Stidman
Stephen Bailey

VOLUME LVI, NUMBER 43



October 21, 2025

CHURCH OF CHRIST
1100 E Wilkins
PO BOX 688
ANGLETON, TEXAS 77516
Phone: (979) 849-6391

Trunk-or-Treat

This Saturday, 10/25/25

5-7pm

We have only four days until our annual Trunk-or-Treat. Thank you to those who have already signed up, 13 spots have been filled, we would like to have 5-7 more cars if you are available! We ask that all participants and volunteers please arrive by 4pm to give everyone time to decorate and ensure we start promptly at 5pm. We will maintain our regular horseshoe pattern in the parking lot with the bounce house in the center. There is a "preferred parking spot" sign-up sheet on the counter in the foyer. If, you have a spot that you would like to be in please, let us know by signing your name on the spot number or you can contact the office and we will pencil you in. Spots 8, 9, 10, 14 & 15 have already been filled. You are what makes this a successful event and we appreciate everything you do! If you have any questions please contact the office.

PARKING FOR COMMUNITY MEMBERS



SCHEDULE OF SERVICES

SUNDAY MORNING BIBLE CLASSES	9:30 A.M.
SUNDAY MORNING WORSHIP	10:30 A.M.
SUNDAY EVENING WORSHIP	5:00 P.M.
WEDNESDAY NIGHT WITH MASTER	6:00 P.M.
ACTIVITIES & BIBLE STUDY	6:30, 7:00 P.M.

FROM THE PREACHER

By: Blake Hudson

Women, Wives, and Deacons: A Study of 1 Timothy 3:11

There is debate over whether the Bible permits female deacons, and one of the verses under the most scrutiny is 1 Timothy 3:11, "Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things" (ESV). You may be thinking that "Their wives" seems pretty clear! But here's the catch: "their" is not explicit in the Greek and the Greek word for "wife" is the same word as "woman," depending only on the context. So, strictly speaking, the beginning of 1 Timothy 3:11 reads, "Wives / Women likewise ..." If you read a few Bible translations and pay attention to their footnotes, you'll see the translation issue. What I would like to do here is give some reasons for why I am convinced that Paul is referring to the wives of elders and deacons in 1 Timothy 3:11, and not to women deacons.

Regarding the lack of "their" in Greek, I believe that Paul deliberately leaves it general so that "wives" applies to the wives of both elders and deacons, not just to deacons' wives. As to the question of translating it "wives" or "women," and whether female deacons are in view, I am convinced that "wives" is the proper translation and that Paul is not referring to women deacons for the following reasons:

First, by using the word "likewise" to introduce deacons (3:8) and then again to introduce "wives / women" (3:11) Paul gives the impression that two different groups are in view. The second "likewise" introducing the "wives / women" creates a group different from the deacons he has already "likewise" introduced.

Second, Paul specifies deacons in verse 8, "wives / women" in verse 11, and then deacons again in verse 12. If Paul wanted to speak of female deacons and male deacons, it seems he would have introduced the category of *deacon* in verse 8, and then subdivided that category by speaking of "women" in verse 11 and of "men" in verse 12. As it is, Paul speaks of deacons, then "wives / women," and then again of *deacons* (not "men"), giving the impression that "wives / women" are separate from the category of deacon.

Third, Paul specifies that elders are to have "dignity" (3:4) and deacons are to be "dignified" (3:8); however, he then says that "women / wives" are to be "dignified." If "women" is simply a sub-category of "deacons," why would Paul repeat the same qualification?

Fourth, Paul specifies that both elders and deacons are to be "the husband of one wife" (3:2, 12). Why then, is there no parallel statement that women deacons must be "the wife of one husband"? (See also 1 Timothy 5:9, where Paul requires widows to be "the wife of one husband").

Finally, the same word for "wife / woman" is used three times in this passage: verses 2, 11, and 12. Verses 2 and 12 refer, without debate, to the wives of the elders and deacons. For Paul to use the same word in 3:11 without any clarification would indicate that he still has the same group in mind: the wives of elders and deacons.

Over the next few weeks, Lord willing, I would like to delve into this topic further. For now, I hope this has been a helpful study of 1 Timothy 3:11.

Attention Youth!

Youth will be decorating the church van and monitoring a game for Trunk-or-Treat. Please be at the building by 3pm to help set up. Don't forget your camo gear.



Adult Bible Study

Sunday morning's Adult Bible class will be covering Acts 14: 1-28



Will be here this Sunday,
October 26, 2025

We will have a speaker from Impact during our morning service. Following morning services, we will have a meal in the fellowship hall. Brisket, sausage, potato salad and baked beans are on the menu. We are asking the ladies to provide the desserts. After the meal we will meet back in the auditorium for an early, evening service and help loading the truck with our donations. There will not be a 5pm service.



Current Count: 9,638

Needed: 362



Please join us for a ladies breakfast on Saturday, November 1st. We will meet at the building at 9:30am and carpool to Pearland.

Ladies, you are invited to a Baby Shower for Maria Sarabia

When: Sunday, November 2, 2025

Where: In the Fellowship Hall

Time: 1:30 pm

See Mandie Faycosh or Jean Timaeus for links to Maria's wish lists at Walmart and Amazon.

If you would like to donate toward college students care packages, please see Carol King.



Please Pray

Pattie Cooper will have a procedure 11/5 ...Maria Sarabia, is off bedrest...Beth Casey is home...Brian Dodds, co-worker of Randy Wilkinson, is in ICU with brain bleeds...Johnny Toon, Karen Lowe's son is not doing well, please pray for Karen and the family as well.

PLEASE REMEMBER:

Len Boling, Shirley Brown, Barbara Filipp, Robert Gautney, Jeanie Granger, Cliff Harper, Jackie Haynes, Erin West Janik, David Johnson, Dorothy King, Marie Leblanc, Charm Moser, Karen Smith, Charles and Elizabeth Street, Andy Tilley, Maggie Walker