

March 1, 2026	
A.M. Worship	97
Contribution	\$5,843.00
Weekly Budget	\$6,498.00

THOSE WHO SERVE

March 8 **March 15**

LOCK BUILDING

We Need Your Help! We Need Your Help!

PROJECTOR AM

Curtis Sanford Joe Davis
Gary Faycosh Lane Timaeus

SCRIPTURE READING

Justin Alsobrook Taylor Rieck

FIRST PRAYER

James Henry Stan Murray

LORD'S SUPPER

Joe Maywald	Curtis Sanford
Carl Barrow	Gary Faycosh
D.D. Lindsey	Stephen Bailey
Kyle Teat	Justin Alsobrook
Kelly Hudson	Darrin Griffith
William Stidman	Caleb Griffith
Lane Timaeus	Solomon Hamilton
Brian Casey	James Carr
Joe Davis	William Stidman
Larry Timaeus	Carl Barrow

CLOSING COMMENTS

Jeff King Jeff King

CLOSING PRAYER

Stephen Bailey Gerry Austin

EVENING

PROJECTOR PM

Jeff King Curtis Sanford
Caleb Griffith Brian Casey

SCRIPTURE READING

Curtis Sanford Darrin Griffith

FIRST PRAYER

Gerry Austin Stephen Bailey

LORD'S SUPPER

Darrin Griffith Gerry Austin
Randy Wilkinson William Stidman

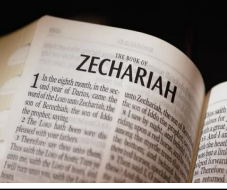
CLOSING PRAYER

Kelly Hudson Dan Talbot

WEDNESDAY NIGHT WITH THE MASTER



Tostadas are on the menu. The meal begins at 6pm. Bible classes and activities after. Ya'll come eat!



There will not be a Men's Bible Study this Thursday. Study will resume Thursday March 12th, still in Zech. 9.

March 8, 2026

GREETERS

March 8 David Johnson
Carl & Sharon Barrow
Nita Fry

March 15 Kyle Teat
Mandie Faycosh
Carol King

MONITOR

March 8 Kyle Teat
March 15 Curtis Sanford

MEN TO COUNT CONTRIBUTIONS

March 8 K. Teat, E. Lowe, T. Rieck
March 15 E. Lowe, T. Rieck, J. Davis

SPECIAL SERVICE

Communion Prep The Barrows
Communion Clean The Barrows

SONG LEADERS

March
8 Taylor Rieck 15 Richard Thompson
22 Scott Ratcliff 29 Stan Murray

CHURCH OF CHRIST
1100 E Wilkins
PO BOX 688
ANGLETON, TEXAS 77516
Phone: (979) 849-6391

Accents
"WITH ACCENTS ON ACTIVITIES OF THE CHURCH"
VOLUME LVII, NUMBER 9

March 3, 2026

ELDERS Scott Ratcliff
DEACONS Darrin Griffith
William Stidman
Randy Wilkinson
Stephen Bailey
Taylor Rieck

Jeff King

young at heart

A group will be going to the impact garage sale, in Houston, this Saturday, March 7th, leaving at 9am, and stopping for lunch on the way back. If you would like to attend or would like more information, please see Darrin Griffith.



Registration is Due!

Youth, 6th-12th grades, if you want to attend Camp Hensel this year registration is **due Monday, March 9th**. Don't miss out!
<https://www.hensel2026.com/>

Don't forget to....



Move your clocks ahead 1 hour.

Spring Forward!

March EVENTS

- 3/8 - Time Change
Teen Devotional
- 3/14 - Workday, 8am
- 3/20 - Men's Muster hosted by, League City Church of Christ, 6pm - 9:45pm
- 3/21 - Men's Muster, hosted by, League City Church of Christ, 7am-3:30pm
Guest Lecture Flyer Handout, 9am
- 3/22 - Guest Lecture with Jason Rollo
- 3/23 - Guest Lecture with Jason Rollo
- 3/24 - Guest Lecture with Jason Rollo



SCHEDULE OF SERVICES

SUNDAY MORNING BIBLE CLASSES	9:30 A.M.
SUNDAY MORNING WORSHIP	10:30 A.M.
SUNDAY EVENING WORSHIP	5:00 P.M.
WEDNESDAY NIGHT WITH MASTER	6:00 P.M.
ACTIVITIES & BIBLE STUDY	6:30, 7:00 P.M.

FROM THE PREACHER

By: Blake Hudson

New Testament Christians Must be Old Testament Christians, part 1

In 2 Timothy 3:16-17, Paul instructs Timothy to dedicate himself to Scripture because,

“All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.”

Paul and Timothy would have especially understood *Scripture* to include the Old Testament. Paul’s concern for Timothy to hold Scripture – and especially the Old Testament – in such high regard should cause us to reflect on our own relationship with the Old Testament. To help facilitate that reflection, I would like to present four reasons why Christians should give attention to the Old Testament. The first two reasons will be given this week, and the final two next week.

1. The Old Testament is a Source of Theology, Not Just of Children’s Stories

If you grew up going to Bible class as a child, no doubt the Old Testament formed a large part of the curriculum. Foundational narratives such as creation, the exodus, Jericho, Jonah, and others are taught and retaught to children. The problem is, too many Christians stop at this point: they acquire some basic data of the Old Testament, but they do not go on to a deeper understanding of the text. The Old Testament is not meant to simply teach us memorable stories; rather the Old Testament teaches us about God and His ways.

In the Old Testament, God describes Himself. We learn what a covenant relationship with God looks like (and doesn’t look like). We learn about the destructive nature of sin. In the Psalms we learn how to address God in both praise and pain. In the Prophets we learn how God reacts to a breach of covenant. Most importantly, throughout the Old Testament we continually find pointers to a greater truth: God’s salvation through His Son. Surely, if we are to have a robust understanding of God and what it means to be in a relationship with Him, we must have a robust understanding of the Old Testament.

2. The Old Testament is the Scripture of Jesus and the Apostles

When Jesus and the apostles read their Bibles, they read the Old Testament. The Old Testament forms the theological, cultural, and intellectual background of Jesus and His immediate followers. The Old Testament is what they grew up listening to, reading, and singing; it would have been the primary textbook in their schooling. Jesus did not learn and think about the Declaration of Independence, Shakespeare, and John Milton; Jesus learned and thought about the Law, Psalms, and Prophets.

The writers of the New Testament constantly make reference to the Old Testament, either by way of direct quotation or indirect allusion. The more we learn about the Old Testament, the more we say “Ah! So that’s what Jesus / Matthew / John / Paul / etc. was referring to!” If we want to understand Jesus’s speech and the apostles’ writings, we must know the literature on which they were raised and to which they constantly point back. If for no other reason than to understand the thought world of Jesus and His apostles, the Old Testament deserves our undivided attention.

Next week, Lord willing, we will conclude with two more reasons for why the Old Testament remains vital for Christians today.

Have a topic or question you would like addressed here? Please, contact Blake.

Attention Youth!



There will be Youth Devotional this Sunday evening, March 8th. After evening services. Make plans to be there!

Registration is open for both.

CAMP HENSEL - April 3-5, 2026

For further information, please see

Scott Ratcliff or church office staff.

<https://www.hensel2026.com/>



CAMP BANDINA - June 7-13,

2026 Register online at:

bandina-selbysession.com



For more information, please see Curtis & Tammy Sanford.

Sunday Adult Bible Class

Acts 23: 1-35



Help us extend our reach!



“Like” and “Share” us on Facebook.

Join us at 9am!



FOUNDATIONS

Class, Sunday,
9:30am

Join us for a

Guest Lecture

Godly Living in a Tech Crazy World!



With Evangelist

JASON ROLLO

**March 22-24,
2026**

Sunday 9:30AM -

Technology - Good or Bad?

Sunday 10:30AM -

Technology is Advancing Rapidly, but the Purpose of Life Remains the Same

- POTLUCK LUNCHEON -

Sunday 5PM -

The Machines vs. The Master

Monday 7PM -

Computers, Tech, and AI - Who is Actually in Control?

Tuesday 7PM -

Your Devices Will Not Save You

→ There are directory updates on the bulletin board.

Please Pray

Carl Barrow’s biopsy has appointments at MD Anderson this week...Paul James fell and had surgery for a broken knee...Karen Clary sister, Gena, is having tests, related to heart issues...Reginia (Ginia) Long, former member, is improving...Johnny Toone, Karen Lowe’s son, is on hospice

PLEASE REMEMBER:

John Blaha, Len Boling, Dorothy Booth, Shirley Brown, Charles Cox, Deena Damron, Tomitria Dixon, Robert Gautney, Jeanie Granger, Mona Higgins, Erin West Janik, David Johnson, Dorothy King, Marie Leblanc, JoAnne Maywald, Charm Moser, Wayne Satchell, John Shaw, Paul Stallberg, Charles and Elizabeth Street, Maggie Walker, John Ward