

March 22, 2026	
A.M. Worship	107
Contribution	\$5,900.00
Weekly Budget	\$6,498.00

THOSE WHO SERVE

March 29 **April 5**

LOCK BUILDING

Jeff King Jeff King

PROJECTOR AM

Curtis Sanford Caleb Griffith
 Brian Casey Gary Faycosh

SCRIPTURE READING

Eric Lowe Roger Peltier

FIRST PRAYER

Taylor Rieck Randy Wilkinson

LORD'S SUPPER

Kelly Hudson	James Henry
Caleb Griffith	Kyle Teat
D.D. Lindsey	Stephen Bailey
Solomon Hamilton	Kelly Hudson
Darrin Griffith	Randy Kingery
Randy Wilkinson	Brian Casey
Gary Faycosh	William Stidman
James Carr	Lane Timaeus
Curtis Sanford	Larry Timaeus

CLOSING COMMENTS

Jeff King Jeff King

CLOSING PRAYER

Kyle Teat Darrin Griffith

EVENING

PROJECTOR PM

Lane Timaeus Joe Davis
 Jeff King Curtis Sanford

SCRIPTURE READING

Joe Davis Darrin Griffith

FIRST PRAYER


Joe Maywald Kelly Hudson

LORD'S SUPPER

Taylor Rieck Gerry Austin
 William Stidman D.D. Lindsey


CLOSING PRAYER

Stephen Bailey Dan Talbot



WEDNESDAY NIGHT WITH THE MASTER

This Wednesday will be **brown bag**. Meal at 6pm. Bible classes and activities after.



There will be a Men's Bible Study this Thursday, March 26th, at 7pm. Study will be in Zechariah 9:11-17, A Place of Great Honor.

March 29, 2026

GREETERS

March 29 James & Christina Henry
 Curtis & Tammy Sanford

April 5 Dan & Barbara Talbot
 Kyle Teat
 Carol King
 Karen Ratcliff

MONITOR

March 29 D.D. Lindsey
 April 5 Rick Arnold

MEN TO COUNT CONTRIBUTIONS

March 29 J. Davis, B. Casey, J. Maywald
 April 5 B. Casey, J. Maywald, G. Austin

SPECIAL SERVICE

Communion Prep The Barrows
 Communion Clean The Barrows

SONG LEADERS

March
 29 Stan Murray

April
 5 Taylor Rieck 12 Richard Thompson
 19 Scott Ratcliff 26 Stan Murray

ELDER Scott Ratcliff

DEACONS Darrin Griffith
 William Stidman
 Randy Wilkinson

Jeff King
 Stephen Bailey
 Taylor Rieck

CHURCH OF CHRIST
 1100 E Wilkins
 PO BOX 688
 ANGLETON, TEXAS 77516
 Phone: (979) 849-6391

ngleton Accents

"WITH ACCENTS ON ACTIVITIES OF THE CHURCH"

VOLUME LVII, NUMBER 12 **March 24, 2026**

Everything that has a beginning comes to an end. The last lesson of our Guest Lecture starts at 7pm tonight, please make plans to come! If you have not been able to attend, or, would like to listen to any of Jason's lessons, they are available on our Facebook page.

Godly Living in a Tech Crazy World!



With Evangelist
JASON ROLLO
March 22-24, 2026



April 3-5, 2026

Today is the last day of registration!

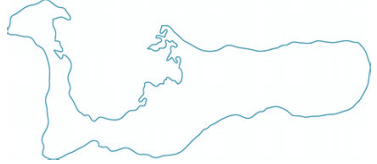
<https://www.hensel2026.com/>

The next Bible Scouts will be Sunday, April 5th, following evening services.

Theme: Resurrection




If you are considering the Cayman Island VBS Mission Trip please, make your decision known by Wednesday, April 1st. We will be inviting other congregations after that date.



Grand Cayman Mission Trip

SCHEDULE OF SERVICES

SUNDAY MORNING BIBLE CLASSES	9:30 A.M.
SUNDAY MORNING WORSHIP	10:30 A.M.
SUNDAY EVENING WORSHIP	5:00 P.M.
WEDNESDAY NIGHT WITH MASTER	6:00 P.M.
ACTIVITIES & BIBLE STUDY	6:30, 7:00 P.M.



FROM THE PREACHER

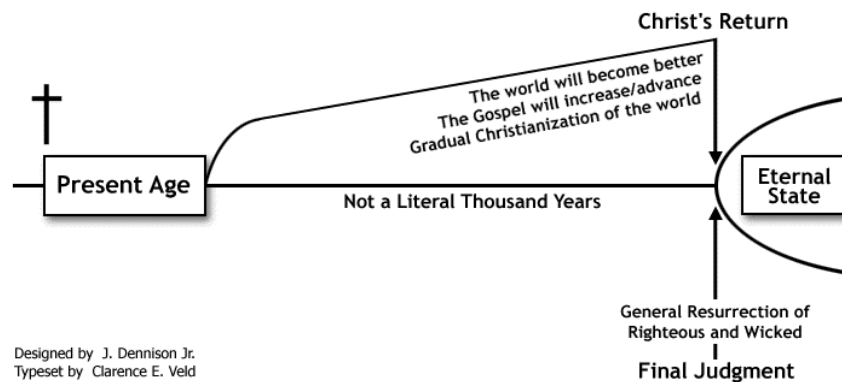
By: Blake Hudson

Views on “the Millennium”: Postmillennialism

Last week we introduced the topic of “the millennium”: the 1000 years mentioned in Revelation 20. In that article we learned that there are four main views for understanding this period (a-, post-, historical pre-, and dispensational pre- millennial) and became acquainted with amillennialism. In this article, I would like to introduce postmillennialism.

The first thing to note about postmillennialism is that it shares many similarities with amillennialism. Like amillennialism, postmillennialism believes that Jesus will return *after* the period called “the millennium” (hence, *post*-millennial). Both a- and postmillennialism understand the millennium to end with Jesus’s return, after which there is judgment and eternity. Also, like amillennialism, many who hold to a postmillennial view do not believe that the 1000 years is to be taken as a literal number, but stands for a long period of time. Sometimes the 1000 years is taken as an approximation: a 1000-ish year “millennium.”

The primary difference between a- and postmillennialism is the question of the state of the world: will the world tend to get worse or better as time goes on? On the amillennial view, the world at best stays neutral (but maybe gets progressively worse), and then will get precipitously worse immediately before Jesus’s return. The postmillennial view is the exact opposite – it is the optimistic view. According to postmillennialism, over time the Church will increase and see success in large scale conversion of individuals to Christianity across the world. With the spread of the gospel and growth of the Church will come a period of unprecedented peace and human flourishing: the millennium. After a long (1000-ish years?) period of human flourishing brought about by the increase of the Church, Jesus will return and usher in eternity. Visually, postmillennialism would look something like this:



Designed by J. Dennison Jr.
Typeset by Clarence E. Veld

(Image from blueletterbible.org/faq/mill.cfm)

Postmillennialism was very common in the 18th and 19th centuries. Alexander Campbell, for example, held to this view. His most famous journal was titled *The Millennial Harbinger* (in other words, “the forerunner / messenger of the millennium”) and he hoped that by promoting Christian unity the progress of the Church towards the millennium would be sped along. Postmillennialism became much less common in the 20th century, especially after two world wars and the rise of Communism made it hard to imagine the world getting better over time. Today, postmillennialism is having a bit of a resurgence, but continues to be a minority position.

Attention Youth!

CAMP HENSEL - April 3-5, 2026

For further information, please see Scott Ratcliff or church office staff.

FINAL DAY TO REGISTER IS TODAY!



CAMP BANDINA - June 7-13, 2026 Register online at: bandina-selbysession.com

For more information, please see the Sanfords.



The next Teen Devotional will be April 12, 2026. Please make plans to attend!

Thank You

Dear Church Family,

We want to thank you, all of you, for the cards, all the “well” wishes, the visits to John, the food provided for our family, but most of all—thank you ALL for the many prayers that has been lifted up on John’s behalf. His service is in Missouri, so that is where we are on Sunday, the 22nd, to participate in a “celebration of life” for John. This has been a tough journey for me and my son, John, but we put it in God’s hands and it was God’s plan to take John home. Though it will be hard for me and our whole family, we know it will take time to heal and I know, I have our church family for support and love to help lift my spirits to move forward.

When we return, I will move forward, prayerfully and help my daughter with those little girls that John left behind for us to care for.

Thank you all, again and may God add His blessings to this church family who has been there for me, Eric and all of our family in this time of need.

Sincerely,

Karen and Eric Lowe

Sunday Adult Bible Class



Anita English placed membership with us Sunday morning, March 22, 2026. Welcome Ms. Anita!

Mark your calendars...

- 4/11/2026, 9AM - Work Day
- 4/18/2026, 10AM - Ladies Bible Study

Please Pray

Carl Barrow will need to have further procedures and treatments...Pam Hendricks has a fractured L1 vertebra as a result of a fall...Paul James is recovering from knee surgery...Mary Miller is recovering after eye surgery...Karen Clarey’s sister, Gena, has a follow-up appointment in a week...Peggy Harris, mother of Faith Anderson, is in need of prayers for her safety

PLEASE REMEMBER:

John Blaha, Len Boling, Dorothy Booth, Shirley Brown, Charles Cox, Deena Damron, Tomitria Dixon, Robert Gautney, Jeanie Granger, Mona Higgins, Erin West Janik, David Johnson, Dorothy King, Marie Leblanc, JoAnne Maywald, Charm Moser, Wayne Satchell, John Shaw, Paul Stallberg, Charles and Elizabeth Street, Maggie Walker, John Ward