

June 6, 2021

A.M. Worship	87
Contribution	\$4,917.00
Weekly Budget	\$5,287.00

THOSE WHO SERVE

June 13 June 20

LOCK BUILDING

Carl Barrow Carl Barrow

PROJECTOR

Walter Anderson	Kim Smith
Caleb Griffith	Joe Davis

SCRIPTURE READING

Rick Arnold Joe Maywald

FIRST PRAYER

Michael Welch Michael Welch

LORD'S SUPPER

Scott Ratcliff	Dan Talbot
Kim Smith	Walter Anderson
Abel Black	Roger Peltier
Aaron Black	Stephen Bailey
Joe Maywald	John Trammel
Carl Barrow	Quincey Trammel
Kyle Teat	Gary Faycosh
James Carr	William Stidman
D.D. Lindsey	Drew Stidman
Bill Walker	Randy Wilkinson

CLOSING COMMENTS

Curtis Sanford Curtis Sanford

CLOSING PRAYER

David Johnson Larry Timaeus

EVENING

SCRIPTURE READING

Gerry Austin Jeff King

FIRST PRAYER

Joe Davis David Johnson

LORD'S SUPPER

Walter Anderson	Rob Robinson
Larry Timaeus	Rick Arnold

CLOSING PRAYER

Jeff King James Henry

2021 Angleton Summer Series

Theme: "*Lessons* Learned & Shared"

June 9th	Scott Ratcliff (Angleton)
June 16th	Lance Leavens (Houston)
June 23rd	Matthew Hite (Houston)
June 30th	Gerry Austin (Angleton)
July 7th	Ralph Bryant (Wharton)
July 14th	John Baker (Katy)
July 21st	John Trammel (Angleton)
July 28th	James Walter (Houston)
August 4th	Dan Talbot (Angleton)
August 11th	Andy Baker (Rosenberg)
August 18th	Walter Anderson (Angleton)
August 25th	Algie Armstead (Angleton)

JUNE 13, 2021

GREETERS

June 13	James & Christina Henry Curtis & Tammy Sanford
June 20	David Johnson, Margy Davis Carl & Sharon Barrow

MONITOR

June 13	Carl Barrow
June 20	D.D. Lindsey

MEN TO COUNT CONTRIBUTIONS

D.D. Lindsey	Rob Robinson
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SPECIAL SERVICE

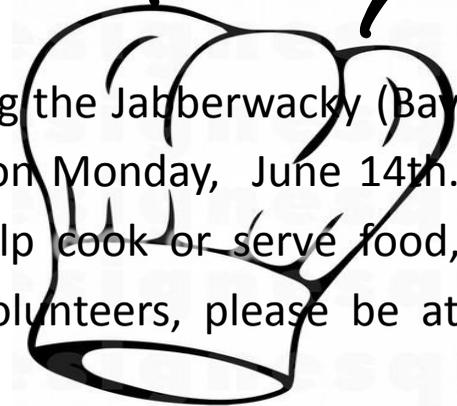
Communion Preparation	Carl & Sharon Barrow
Clean Communion Trays	Carl & Sharon Barrow
Baptismal Garments	Joe & Margy Davis
Nursery Sheets	

ELDERS	Curtis Sanford	DEACONS	Kim Smith
			Walter Anderson
	Jeff King		Joe Davis

Accents
"WITH ACCENTS ON ACTIVITIES OF THE CHURCH"
JUNE 8, 2021
VOLUME LI, NUMBER 23

CHURCH OF CHRIST
1100 E Wilkins
PO BOX 688
ANGLETON, TEXAS 77516
Phone: (979) 849-6391

Jabberwacky



Our youth will be hosting the Jabberwacky (Bay Area Wide Devotional) on Monday, June 14th. If you would like to help cook or serve food, contact Michael. All volunteers, please be at our building at 6:00 p.m.

RESCHEDULED for:
Saturday, June 26th at 11:00 a.m.
Masterson Park
Bring a lunch for your family.
Come and enjoy the fellowship and games.



**PICNIC
ON THE
PARK**

SCHEDULE OF SERVICES

SUNDAY MORNING WORSHIP	10:30 A.M.
SUNDAY EVENING WORSHIP	5:00 P.M.
WEDNESDAY NIGHT BIBLE STUDY	7:00 P.M.

From the Preacher's Desk

Stop Putting Up Veil's

 "And Jesus cried out again with a loud voice, and yielded up His spirit. Then, behold, **the veil of the temple was torn in two from top to bottom**; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many." (Matt. 27:50-51).

The people of Israel worshipped the living God in many ways, and at many different places, throughout their lives. During the Mosaic period, the holy temple in Jerusalem was a central gathering place for religious life. It was where people came to offer sacrifice and the high priest led worship to God. It was made up of several significant pieces but the most important to our article is the veil. Exodus 26:31-33 describes, "You shall make a veil woven of blue, purple, and scarlet thread, and fine woven linen. It shall be woven with an artistic design of cherubim. You shall hang it upon the four pillars of acacia wood overlaid with gold. Their hooks shall be gold, upon four sockets of silver. And you shall hang the veil from the clasps..." A lot of care was taken in the construction of the veil due to its significance. Although it was made with precious fabrics and metals it was not a decorative piece that hung for people's pleasure but stood as a separation between God and man. Exodus 26:31-33 continues by saying, "Then you shall bring the ark of the Testimony in there, behind the veil. The veil shall be a divider for you between the holy place and the Most Holy."

Prior to the death of Jesus Christ, going before the presence of the Lord was reserved for one special group of people: the high priests. It was for this reason that the Israelites would bring their sacrifices to the high priest in order that they might be taken to God. Hebrews 9:7 says, "But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance." The veil signified a separation between God and man and stood as the standard for hundreds of years. However, as Jesus

hung on the cross and His life left Him, that mighty and majestic veil was torn in two. As it came crashing to the ground so did the Law of Moses and the duties once performed only by the priests. No longer was it necessary for mankind to rely upon man, nor was it necessary for mankind to be separated from God. Jesus Christ's death removed the barrier between the two. "But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption," (Hebrews 9:11-12).

You may be wondering why I have chosen to speak about this particular topic in our article this week. The reason is that sometimes it is necessary to remind people of the importance of Jesus' sacrifice. His death removed the veil that kept us away from God. Colossians 2:13-14 says, "And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross." Not only was the Old Law put away, but also our avenue to approach God was forever changed. No longer was there a veil that separated us from the Lord. The question is: are we putting up our own veil? Even though Jesus Christ fulfilled the promises set forth by God people all over the world continue to find things, or behave in ways that separate them from God, (Isaiah 59:2). Every time we sin we take a veil and place it between God and us. We must do everything we can to ensure that our actions only bring us closer to the Lord not further apart. Don't waste Christ's sacrifice by returning to the world, but rejoice in the fact that we can now approach God in a manner many of the chosen people never got to experience. This should cause us to live a life fitting of such an honor.

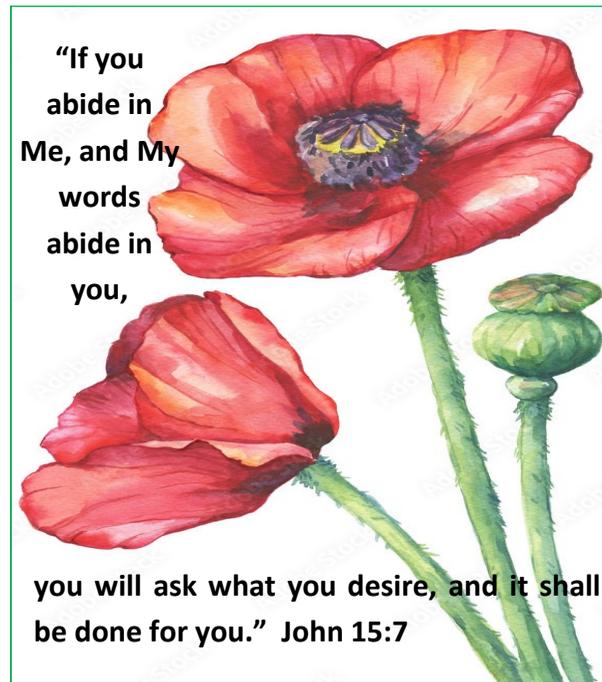
David Olmos



FROM MICHAEL



Michael and our youth left for Camp Bandina on Sunday, June 6th. Please keep them and all the staff in your prayers this week. They return on Saturday, June 12th.



There will be a Vacation Bible School meeting on Sunday, June 13th, immediately following our evening service. Please make plans to attend and help with VBS this year.



Reading through the New Testament in 2021

Week 23 schedule:

- June 7: Acts 22
- June 8: Acts 23
- June 9: Acts 24
- June 10: Acts 25
- June 11: Acts 26

Please Pray

Gloria Mares continues to make progress, but remains on oxygen...Joel Landreneau continues to have health concerns.