

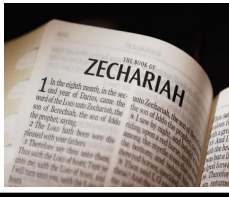
February 8, 2026	
A.M. Worship	105
Contribution	\$5,348.00
Weekly Budget	\$6,498.00

THOSE WHO SERVE	
February 15	February 22
LOCK BUILDING	
Jeff King	Jeff King
PROJECTOR AM	
Gary Faycosh	Curtis Sanford
Joe Davis	Brian Casey
SCRIPTURE READING	
Stephen Bailey	Randy Wilkinson
FIRST PRAYER	
Kyle Teat	Larry Timaeus
LORD'S SUPPER	
Kelly Hudson	Gerry Austin
Carl Barrow	Kyle Teat
D.D. Lindsey	Stephen Bailey
Solomon Hamilton	Kelly Hudson
Darrin Griffith	Justin Alsobrook
Randy Wilkinson	Lane Timaeus
Gerry Austin	William Stidman
Larry Timaeus	James Carr
Taylor Rieck	Darrin Griffith
Caleb Griffith	D.D. Lindsey
CLOSING COMMENTS	
Jeff King	Jeff King
CLOSING PRAYER	
Eric Lowe	Morris Howland
EVENING	
PROJECTOR PM	
Jeff King	Jeff King
Lane Timaeus	Caleb Griffith
SCRIPTURE READING	
Randy Wilkinson	Lane Timaeus
FIRST PRAYER	
Taylor Rieck	Eric Lowe
LORD'S SUPPER	
Dan Talbot	James Henry
Stephen Bailey	William Stidman
CLOSING PRAYER	
Gerry Austin	Dan Talbot

WEDNESDAY NIGHT WITH THE MASTER



Dinner will be Tacos & Tostadas! Meal starts at 6pm., activities and classes afterwards. See you there!



There will be a Men's Bible study on Zechariah 9, this Thursday evening, February 12th, at 7pm.

February 15, 2026	
GREETERS	
February 15	Kyle Teat
	Mandie Faycosh
	Carol King
	Karen Ratcliff
February 22	Gerry & Sharon Austin
	D.D. & Francene Lindsey
	Larry Timaeus
MONITOR	
February 15	D.D. Lindsey
February 22	Gerry Austin
MEN TO COUNT CONTRIBUTIONS	
Feb 15	R. Wilkinson, D. Griffith, G. Faycosh
Feb 22	D. Griffith, G. Faycosh, K. Teat
SPECIAL SERVICE	
Communion Prep	The Barrows
Communion Clean	The Barrows
SONG LEADERS	
February	
15	Scott Ratcliff
22	Richard Thompson
March	
1	Stan Murray
8	Taylor Rieck
15	Richard Thompson
22	Scott Ratcliff

ngleton Accents

"WITH ACCENTS ON ACTIVITIES OF THE CHURCH"

February 10, 2026

VOLUME LVII, NUMBER 6

CHURCH OF CHRIST
 1100 E Wilkins
 PO BOX 688
 ANGLETON, TEXAS 77516
 Phone: (979) 849-6391

ELDER Scott Ratcliff

DEACONS Darrin Griffith
William Stidman
Randy Wilkinson

Stephen Bailey
Taylor Rieck

Jeff King


We have a work day this Saturday, February 14th beginning at 8am.

Please make plans to come and help out with various jobs around the building.

WORK DAY AT THE CHURCH

CAYMAN ISLAND VBS MISSION TRIP


There will be a meeting this Sunday, Feb. 15th, following morning worship, for those interested in serving on the mission team going to the Cayman Islands, July 20-27, 2026. The meeting will discuss costs, accommodations and schedule. Please **DO NOT** let finances be an obstacle in your participation! There are brethren willing to sponsor those that would like to go.



VBS Planning

There will be a short VBS planning meeting this Sunday, February 15th, at 4:30pm, in the auditorium. If you are interested in participating with any part of our Vacation Bible School, please make plans to attend.

There will be youth devotional, hosted by Blake and Hannah Hudson, this Sunday, February 15th, after evening services. Hope you can be there and bring a friend or two!



SCHEDULE OF SERVICES

SUNDAY MORNING BIBLE CLASSES	9:30 A.M.
SUNDAY MORNING WORSHIP	10:30 A.M.
SUNDAY EVENING WORSHIP	5:00 P.M.
WEDNESDAY NIGHT WITH MASTER	6:00 P.M.
ACTIVITIES & BIBLE STUDY	6:30, 7:00 P.M.

FROM THE PREACHER

By: Blake Hudson

Jesus and the Day of Atonement

The Day of Atonement was a yearly ritual during which the sins of Israel were atoned for and the tabernacle (later the temple) was cleansed of all the uncleanness of Israel (Leviticus 16). This was also the one day of the year on which the high priest was allowed to enter the holy of holies in the tabernacle. During the Day of Atonement rituals, the high priest had to make various sacrifices on his own behalf and on behalf of the nation, and the nation as a whole was required to acknowledge the day with fasting and abstaining from work.

While many elements of the Day of Atonement are similar to the standard daily sacrifices or to other holy feast days, there was one element that was completely unique to the Day of Atonement: the two goats. Two perfect goats were brought to the high priest who would then cast lots to determine which goat would become a burnt offering to the Lord and which would be sent to Azazel (the wilderness, a place of destruction). This second goat which was sent into the wilderness is commonly known as the scapegoat.

After offering the first goat on the altar as a burnt offering to the Lord, the high priest would then press both of his hands onto the head of the scapegoat and confess over it the sins of the nation of Israel. In doing so the high priest was, in a ritualistic manner, transferring the sins of the nation onto the scapegoat. This ritual was a necessary act for the Israelites to remain the people of God. For God to continue dwelling among His people, physically represented by His glory in the tabernacle, the sin of the people had to be removed. God is holy and those who would be his people must be cleansed from sin. This was the role of the scapegoat: to take on itself the sins of the people of God and to remove them from the camp. The Israelites sins, embodied in the scapegoat, were sent outside of the camp, into the wilderness to be destroyed. The wages of sin is death (Romans 6:23), but God in His grace provided to His people a way for their sins to be removed from His presence. It is because of the scapegoat that the people could continue dwelling in the presence of God as the people of God.

The Day of Atonement as a whole serves as a type and foreshadowing of Jesus. As the scapegoat was taken outside of the camp and into the wilderness, Jesus was taken outside of Jerusalem to be crucified. The high priest pressed his hands against the scapegoat and confessed the sins of the nation over it, transferring those sins to the scapegoat. We in faith, pressing ourselves against Jesus as it were, confess our sins and cast them upon Jesus (1 John 1:9). Because the scapegoat removed the nation's sins from God's presence, the people of Israel could continue dwelling with God's presence in their midst. It is because Jesus takes our sins upon himself and cleanses us by his blood that we can live in the presence of God and be the temple of the Holy Spirit.

We no longer need to send a goat into the wilderness every year – the old has passed away and the new is here (Hebrews 8:13). The new covenant does away with the scapegoat ritual because Jesus fulfills it completely and finally: Jesus is the final scapegoat. He became sin for our sake, bearing the penalty of sin in himself so that we might become the children of God. It is a wonderful privilege to be children of God, fully forgiven of our sins. But may we always remember that we are forgiven only because Jesus was willing to take our sins upon himself.




If you are not receiving or would like to receive text messages and/or emails from the church, please contact the office. (979) 849-6391 or email at church@angletoncofc.org

Adult Bible Study


Sunday morning's Adult Bible class will be covering... **Acts 21: 18-40**

 We would like to express our gratitude to the Faycosh & Griffith families as well as our youth for all of your hard work in preparing for and hosting the Sweetheart Banquet. It was a very enjoyable time. We truly appreciate all you do for the congregation!

9am, Sunday, in the multi-purpose room.



9:30am, class in the multi-purpose room.




FOUNDATIONS


 **There are directory updates on the bulletin board.**

India could use your continued support in sponsorship of student preachers enrolled in preaching school. If you would like to support a student the cost is:

- \$50 per month to support an in-person student
- \$20 per month to support and online student

Please give payments to any elder or office staff.



 **The next Ladies' Bible Study will be Saturday, February 21st, at 10am in the Multi-purpose room. Hope you can attend!**

Like us on  **facebook**

Please Pray

Carl Barrow's biopsy has been postponed...JoAnne Maywald is waiting on test results...Richard Thompson went back to the ER yesterday not feeling well but, is back home...Charles Cox, father-in-law of Sammy Alsobrook, is 93, has alzheimers and has been placed on hospice care at Country Village...Reginia (Ginia) Long, former member, is in ICU after having had two emergency surgeries first to remove a bowl obstruction and then repair an issue that developed after the first surgery...Robert Spears, husband of Cynthia Spears, came home but, was re-admitted to the VA Hospital...Johnny Toone, Karen Lowe's son, has received a discouraging report following tests

PLEASE REMEMBER:
John Blaha, Len Boling, Dorothy Booth, Shirley Brown, Deena Damron, Tomitria Dixon, Robert Gautney, Jeanie Granger, Mona Higgins, Erin West Janik, David Johnson, Dorothy King, Marie Leblanc, Charm Moser, Wayne Satchell, John Shaw, Steven Shriver, Karen Smith, Paul Stallberg, Andy Tilley, Charles and Elizabeth Street, Maggie Walker, John Ward